



## ORDINANCE COMMITTEE

(All matters listed are subject to a vote and/or final action by the Committee unless otherwise noted)

Council Vice-President Lammis J. Vargas, Chair  
Councilwoman Aniece Germain, Vice-Chair  
Councilwoman Nicole Renzulli  
Council President Jessica M. Marino, Ex-Officio

Councilman Robert J. Ferri  
Councilman John P. Donegan

**THURSDAY, JUNE 15, 2023 @ 6:30 P.M.**

Meeting of the Ordinance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

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+1 360 209 5623 US

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

### **I. CALL TO ORDER**

## II. ROLL CALL

## III. APPROVAL OF MINUTES

- **Approval of minutes of the May 11, 2023 meeting** (*Vote may be taken*)  
[\[click to view\]](#)

## IV. COMMITTEE BUSINESS MATTERS CARRIED OVER

**2-23-04**      *Ordinance in amendment of Chapter 15 of the Code of the City of Cranston, 2005, entitled "Buildings and Construction" (Lead Safe Homes). Sponsored by Councilman Donegan. Co-sponsored by Councilwoman Germain. (Cont. 3/16/2023, 4/13/2023& 5/11/2023). [\[click to view\]](#) (Vote may be taken)*

## V. PUBLIC HEARINGS AND PUBLIC COMMENT

Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to the this sub-committee of Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than forty-eight hours before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.  
(*Vote will be taken to accept written testimony and to place it on record*)

For meetings occurring via a collaboration platform (i.e., Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

## VI. NEW MATTERS BEFORE THE COMMITTEE

- 4-23-01**      *Ordinance in amendment of Chapter 17 of the Code of the City of Cranston, 2005, entitled "Zoning" (Change of Zone – 0 Bedson Road, AP 4, Lots 2606-2609). Sponsored by Councilman Paplauskas. (Vote may be taken) [\[click to view\]](#)*
- 5-23-01**      *Ordinance in amendment of Title 2, Administration and Personnel, Chapter 2.16.010 of the City of Cranston, 2005, Entitled "Police Department Composition". Sponsored by Mayor Hopkins. (Vote may be taken) [\[click to view\]](#)*
- 5-23-02**      *Ordinance in amendment of Title 17, Chapter 17.109 of the City of Cranston, 2005, entitled "Plan Commission". Sponsored by Council President Marino and Councilwoman Renzulli (Vote may be taken) [\[click to view\]](#)*

**5-23-03      *Ordinance in Amendment of Title 6 of the Code of the City of Cranston, 2005, Entitled "Animals" (Roosters). Sponsored by Councilwoman Renzulli. (Vote to be taken)***  
[\[click to view\]](#)

**Councilwoman Germain:**

- ***Update on the City's ruling effort on Air B&B/VRBO. (Referred from 5/22/2023 Council Meeting) (No vote will be taken)***

**VII.    ADJOURNMENT    (Vote will be taken)**

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on June 8, 2023 @ 10:40 a.m.*